The Word of God was written so that we can know what the truth is.

Through his holy prophets, God chronicled in the Bible numerous prophecies that have been accurately fulfilled and that will be fulfilled. There is no other book like the Bible in the world.

Starting on the 4th page is a tabular list of some of the numerous prophecies that Yeshua fulfilled with his first coming 2000 years ago, with references to other sources presenting more of the prophecies that he fulfilled. No other person, before or since, has fulfilled such a multitude of prophecies so accurately as Yeshua.

Because of his great love for us, Yeshua was sent from God the Father in the form of man in order to be presented as a sacrifice to atone once and for all man's sin: past, present, and future. The shedding of Yeshua's blood at the cross made a way for the reconciliation of man's relationship back to God; permitting a deep loving partnership in life, and in eternity, between God and his people similar to the marriage of a man and woman.

Yeshua's first coming was foretold in Micah 5:2 and the details of Yeshua's sacrifice when he was nailed to the cross were prophesied in Isaiah 53 and Psalm 22. When he died, his journey through "the valley of the shadow of death" was prophesied in Psalm 23. His glorious resurrection back from death was prophesied in Psalm 24. The tabular list goes into more detail with additional scriptures that were fulfilled by Yeshua.

Essentially, the name Yeshua means "God saves". There are similar forms of Yeshua in the Bible, such as Jeshua (ש ו ש י) "Jah is help" in Ezra 2:36, and Jehoshua (י ה ש ו י) "Jah saves" in Numbers 13:16. A very significant revelation of Yeshua in the Bible is from Psalm 118:14, as well as several dozen other scriptures in the Old Testament containing the word "salvation":

"The LORD *is* my strength and song, and is become my salvation." Psalm 118:14

The word "salvation" in the verse above in Hebrew (י ש ו ע ה) is "yeshuah"! Psalm 118:14 is saying that "The LORD (י ה)(Yah or Jah)... is become my Yeshua"! Yah or Jah is a contraction of the full name YHWH.

The "full name" of God is הוה (YHVH / Yehovah or YHWH / Yahweh), and it first appears in Genesis 2:4 and is more typically referred to as "LORD" in the KJV English translation:

"These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens," Genesis 2:4

The name JEHOVAH appears in the KJV English translation in several verses, most notably:

"And God spake unto Moses, and said unto him, I *am* the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty (' א ל ש ר' ' El Shaddai"), but by my name JEHOVAH (' הוה) was I not known to them." Exodus 6:2-3

And especially this verse!

"Behold, God (אל') *is* my salvation (שועה) "yeshuah"); I will trust, and not be afraid: for the LORD (י "Yah") JEHOVAH (הוה ' "YHVH") *is* my strength and *my* song; he also is become my salvation (שועה) "yeshuah")." Isaiah 12:2



Using the Hebrew letter pictograph chart below, God's name הוה ' translates in Hebraic-convention from right to left to mean: "the hand behold, the nail behold" or in English-convention from left to right to mean: "behold the nailed hand"! God's name is revealing Yeshua! Perhaps this is why Rabbis of Orthodox Judaism choose to refer to הוה ' as "HaShem", or "the Name" because they say that הוה ' is "too holy to pronounce". However, maybe the real reason is that the Rabbis do not want people to make the connection of Yeshua being revealed in God's name because that would mean Yeshua must be the Messiah!

Name	Pictograph	Meaning	Name	Pictograph	Meaning
Aleph	8	Ox / strength / leader	Lamed	J	Staff / goad / control / "toward"
Bet	Ŀ	House ł "In"	Mem	~	Water / chaos
Gimmel	L	Foot / camel / pride	Nun	فر	Seed / fish / activity / life
Dalet	ъ	Tent door / pathway	Samekh	Ŧ	Hand on staff / support / prop
Hey	ያ	Lo! Behold! "The"	Ayin	0	Eye / to see / experience
Vav	Y	Nail / peg / add / "And"	Pey	0	Mouth / word / speak
Zayin	ĥ	Plow / weapon / cut off	Tsade	٥~	Man on side / desire / need
Chet	н	Tent wall / fence / separation	Qof	+	Sun on horizon ł behind
Tet	8	Basket / snake / surround	Resh	A	Head / person / first
Yod	Ľ	Arm and hand / work / deed	Shin	ш	Eat / consume / destroy
Kaf	U	Palm of hand / to open	Тач	+	Mark / sign / covenant

One reason put forth by Rabbis of Orthodox Judaism as to why they have issue with Yeshua as the Messiah, is because of the "display of violence" when Yeshua drove the moneychangers out of the temple as presented in Matthew 21 and Mark 11 of the New Testament. They say that if Yeshua was a fulfillment of Isaiah 53 then his behavior was inconsistent with verse 9: "...*because he had done no violence*...", so why did Yeshua do this?

"And Jesus (*Yeshua*) went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves." Matthew 21:12-13

Yeshua was only doing what the temple priests should have already done, to drive out the abomination (ref. the Deuteronomy verses below). To label what he did as "violence" is very subjective. The real question is why were the temple priests tolerating diverse weights & measures to operate in the temple? Yeshua said in Matthew 6:24 "...Ye cannot serve God and mammon." The appearance of hypocrisy and filthy lucre are risks to be avoided.



"Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God." Deuteronomy 25:13-16

The tabular listing of fulfilled prophecies starting on the next page is based on the following link, but with the addition of a few deeper insights:

https://www.thoughtco.com/prophecies-of-jesus-fulfilled-700159

There are other references detailing the numerous prophecies fulfilled by Yeshua, such as a pamphlet by Rose Publishing: "100 Prophecies Fulfilled by Jesus" and also "365 Messianic Prophecies" by BibleProbe.com as well as others.

At the end of the following eleven page listing is a truly remarkable parallel between Moses in Exodus 3 and Yeshua in John 18. The revelation of it is a miracle because it shows that Yeshua is predestined and ordained to be MESSIAH.



	Over 40 Messianic Prophecies Fulfilled by Yeshua HaMashiach (Jesus the Messiah)			
	Prophecy:	Old Testament Scripture:	New Testament Fulfillment: (Messiah's words in red)	
1	Messiah would be born of a woman.	Genesis 3:15 "And I will put enmity between thee and <u>the woman</u> , and between thy seed <u>and her seed</u> ; it shall bruise thy head, and thou shalt bruise his heel."	Matthew 1:21 "And <u>she shall bring</u> <u>forth a son</u> , and thou shalt call his name JESUS: for he shall save his people from their sins." Ref. also Galatians 4:4	
2	Messiah would be born in Bethlehem.	Micah 5:2 "But thou, <u>Bethlehem</u> Ephratah, <i>though</i> thou be little among the thousands of Judah, <i>yet</i> <u>out of thee shall he come forth</u> unto me <i>that is</i> to be ruler in Israel; whose goings forth <i>have been</i> from of old, from everlasting"	Matthew 2:1 "Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem," Ref. also Luke 2:4-7	
3	Messiah would be born of a virgin and he would be called Immanuel (God with us).	Isaiah 7:14 "Therefore the Lord himself shall give you a sign; Behold, <u>a virgin shall conceive, and bear a</u> <u>son</u> , and shall call his name <u>Immanuel</u> ."	Matthew 1:22-23 "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, <u>a virgin shall be with child, and shall bring forth a son</u> , and they shall call his name <u>Emmanuel</u> , which being interpreted is, God with us." Ref. also Luke 1:26-31	
4	Messiah would come from the line of Abraham.	Genesis 12:3 "And I will bless them that bless thee, and curse him that curseth thee: and <u>in thee shall all</u> families of the earth be blessed." Genesis 22:18 "And <u>in thy seed shall</u> all the nations of the earth be blessed; because thou hast obeyed my voice."	Jacob, which was the son of Isaac,	
5	Messiah would be a descendant of Isaac.	Genesis 17:19 "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name <u>Isaac</u> : and <u>I will establish my covenant</u> with him for an everlasting covenant, <i>and</i> <u>with his seed after him</u> ." Ref. also Genesis 21:12	Luke 3:34 "Which was <i>the son</i> of	
6	Messiah would be a descendant of Jacob.	Numbers 24:17 "I shall see him, but not now: I shall behold him, but not nigh: <u>there shall come a Star out of</u> Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."	Matthew 1:2 "Abraham begat Isaac; and Isaac begat Jacob; <u>and Jacob</u> <u>begat Judas and his brethren</u> ;" Luke 3:34 " <u>Which was <i>the son</i> of</u> <u>Jacob</u> "	
7	Messiah would come from the tribe of Judah.	Genesis 49:10 "The sceptre shall not depart <u>from Judah</u> , nor a lawgiver from between his feet, until <u>Shiloh</u> come; and unto him <i>shall</i> the gathering of the people <i>be</i> ."	Luke 3:33 " <u>which was <i>the son</i> of</u> Juda," Hebrews 7:14 "For <i>it is</i> evident that <u>our</u> Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood."	



		days be fulfilled, and thou shalt sleep with thy fathers, <u>I will set up thy seed</u> <u>after thee</u> , which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and <u>I will stablish the</u> <u>throne of his kingdom for ever</u> . I will	
8	Messiah would be heir to King David's throne.	Isaiah 9:7 " <u>For unto us a child is</u> <u>born, unto us a son is given</u> : and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of <i>his</i> government and peace <i>there</i> <i>shall be</i> no end, <u>upon the throne of</u> <u>David, and upon his kingdom</u> , to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."	Romans 1:3-4 "Concerning his Son Jesus Christ our Lord, which was made of <u>the seed of David</u> according to the flesh; And declared <i>to be</i> the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"
S	Messiah's throne will be anointed and eternal.	Psalm 45:6-7 " <u>Thy throne, O God</u> , <i>is</i> for ever and ever: the sceptre of thy kingdom <i>is</i> a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, <u>thy God</u> , <u>hath anointed thee</u> with the oil of gladness above thy fellows." Daniel 2:44 "And in the days of these kings <u>shall the God of heaven</u> <u>set up a kingdom</u> , which shall never be destroyed: and the kingdom shall net he loft to other neople, <i>but</i> it shall	Luke 1:33 "And he shall reign over the house of Jacob for ever; and <u>of his</u> <u>kingdom there shall be no end</u> ." Hebrews 1:8-12 "But unto the Son <i>he</i> <i>saith</i> , <u>Thy throne</u> , O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, <i>even</i> <u>thy God</u> , <u>hath</u> <u>anointed thee</u> with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and <u>thy years shall not fail</u> ."
1	0 Messiah would spend a season in Egypt.	Hosea 11:1 "When Israel <i>was</i> a child, then I loved him, and <u>called my son</u> <u>out of Egypt</u> ."	Matthew 2:14-15 "When he arose, he took <u>the young child and his mother</u> by night, and <u>departed into Egypt</u> : And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, <u>Out of Egypt have I called my son</u> ."



11 A massacre of children would happen at Messiah's birthplace.	Jeremiah 31:15 "Thus saith the LORD; A voice was heard in Ramah, lamentation, <i>and</i> bitter weeping; Rahel weeping for her children <u>refused to be comforted for her</u> <u>children, because they <i>were</i> not</u> ."	according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping <i>for</i> her children, and <u>would not be comforted</u> ,
12 Messiah would be praised by little children.	Psalm 8:2 " <u>Out of the mouth of babes</u> and sucklings hast thou ordained <u>strength</u> because of thine enemies, that thou mightest still the enemy and the avenger."	<u>Hosanna to the Son of David</u> ; they were
13 A messenger would prepare the way for Messiah	Isaiah 40:3-5 " <u>The voice of him that</u> <u>crieth in the wilderness, Prepare ye</u> <u>the way of the LORD</u> , make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see <i>it</i> together: for the mouth of the LORD hath spoken <i>it</i> ."	country about Jordan, <u>preaching the</u> <u>baptism of repentance</u> for the remission of sins; As it is written in the book of the words of Esaias the prophet, saying, <u>The voice of one crying in the</u> wilderness, Prepare ye the way of the <u>Lord</u> , make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways <i>shall be</i> made smooth; And all flesh shall see the salvation of God."
14 Messiah would be rejected by his own people.	Psalm 69:8 "I am become <u>a stranger</u> <u>unto my brethren</u> , and an alien unto my mother's children." Isaiah 53:3 "He is <u>despised and</u> <u>rejected of men</u> ; a man of sorrows, and acquainted with grief: and we hid as it were <i>our</i> faces from him; he was despised, and we esteemed him not."	John 1:11 " <u>He came unto his own</u> , and his own received him not." John 7:5 "For <u>neither did his brethren</u> <u>believe</u> in him."
15 Messiah would be a prophet.	Deuteronomy 18:15 " <u>The LORD thy</u> <u>God will raise up unto thee a Prophet</u> from the midst of thee, of thy brethren, <u>like unto me</u> ; unto him ye shall hearken;"	Acts 3:20-22 "And <u>he shall send Jesus</u> <u>Christ</u> , which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, <u>A prophet shall the Lord</u>



		your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."
16 Messiah would be preceded by Elijah.	Malachi 4:5-6 "Behold, I will send you <u>Elijah the prophet before the</u> <u>coming of the great and dreadful day</u> <u>of the LORD</u> : And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."	John 1:13-17 "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call <u>his name John</u> . And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. <u>And he shall</u> go before him in the spirit and power of <u>Elias</u> , to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."
17 Messiah would be declared the Son of God.	Psalm 2:7 "I will declare the decree: the LORD hath said unto me, <u>Thou</u> <u>art my Son; this day have I begotten</u> <u>thee</u> ."	Matthew 3:16-17 "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, <u>This is my beloved</u> Son, in whom I am well pleased."
18 Messiah would bring light to Galilee.	<i>her by</i> the way of the sea, beyond Jordan, in Galilee of the nations. <u>The</u> <u>people that walked in darkness have</u> <u>seen a great light:</u> they that dwell in	Matthew 4:13-16 "And leaving Nazareth, <u>he came and dwelt in</u> <u>Capernaum</u> , which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, <i>by</i> the way of the sea, beyond Jordan, Galilee of the Gentiles; <u>The people which sat in</u> <u>darkness saw great light</u> ; and to them which sat in the region and shadow of death light is sprung up."
19 Messiah would speak in parables.	Psalm 78:2-4 " <u>I will open my mouth</u> in a parable: I will utter dark sayings <u>of old</u> : Which we have heard and known, and our fathers have told us. We will not hide <i>them</i> from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done."	disciples came and said unto him, <u>Why</u> <u>speakest thou unto them in parables</u> ? He answered and said unto them, Because it is given unto you to know



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	Isaiah 6:9-10 "And he said, Go, and tell this people, <u>Hear ye indeed, but</u> <u>understand not</u> ; and see ye indeed, but perceive not. <u>Make the heart of</u> <u>this people fat</u> , and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."	whosoever hath not, from him shall be taken away even that he hath. <u>Therefore</u> <u>speak I to them in parables: because</u> <u>they seeing see not</u> ; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is <u>waxed gross</u> , and <i>their</i> ears are dull of hearing, and their eyes they have closed; lest at any time they should see with <i>their</i> eyes, and hear with <i>their</i> ears, and should understand with <i>their</i> heart, and should be converted, and I should heal themAll these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, <u>I will open my mouth</u> in parables; I will utter things which have been kept secret from the
20 Messiah would be sent to heal the brokenhearted.	Isaiah 61:1-2 "The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; <u>he hath sent</u> <u>me to bind up the brokenhearted</u> , to proclaim liberty to the captives, and the opening of the prison to <i>them</i> <i>that are</i> bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God to comfort all that mourn;"	Luke 4:18-19 The Spirit of the Lord <i>is</i> upon me, because he hath anointed me to preach the gospel to the poor; <u>he</u> <u>hath sent me to heal the brokenhearted</u> , to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord."
²¹ Messiah would be a priest after the order of Melchizedek.		Hebrews 5:5-6 "So also Christ glorified not himself to be made an high priest; , but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another <i>place</i> , <u>Thou</u> <i>art</i> a priest for ever after the order of <u>Melchisedec</u> ."
	Psalm 2:6 "Yet have I <u>set my king</u> <u>upon my holy hill</u> of Zion."	Luke 22:38 "And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, <u>THIS IS</u> <u>THE KING OF THE JEWS</u> ."
22 Messiah would be called King, and would ride upon an ass.	Zechariah 9:9 "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, <u>thy King</u> <u>cometh unto thee</u> : he <i>is</i> just, and having salvation; lowly, and <u>riding</u> <u>upon an ass</u> , and upon a colt the foal of an ass."	Matthew 21:1-5 "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway <u>ye shall</u> find an ass tied, and a colt with her:



			loose <i>them</i> , and <u>bring <i>them</i> unto me</u> . And if any <i>man</i> say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, <u>thy King cometh unto thee</u> , meek, and <u>sitting upon an ass</u> , and a colt the foal of an ass."
		Isaiah 53:8-10 "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living for the transportation of mu	Luke 21:1 "Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes <u>sought how they</u> <u>might kill him</u> ; for they feared the people."
	23 Messiah would be a sacrifice for sin.	people was ne stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither <i>was any</i> deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: when thou shalt make his soul an offering for sin, he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand."	Matthew 26:1-2 "And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, Ye know that after two days is <i>the feast of</i> the passover, and <u>the Son of man is</u> <u>betrayed to be crucified</u> ."
			Romans 5:8-9 "But God commendeth his love toward us, in that, <u>while we</u> <u>were yet sinners, Christ died for us</u> . Much more then, being now justified by his blood, we shall be saved from wrath through him."
		Leviticus 23:5 "In the fourteenth <i>day</i> of the first month at even <i>is</i> <u>the</u> <u>LORD'S passover.</u> "	Matthew 26:19-21, 25 "And the disciples did as Jesus had appointed them; and <u>they made ready the</u> <u>passover</u> . Now when the even was come, he sat down with the twelve.
	Messiah, in the role of the Passover	Exodus 12:21 "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and <u>kill the passover</u> ."	And as they did eat, he said, Verily I say unto you, that one of you shall betray me Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said."
	24 lamb, would be betrayed for 30 pieces of silver.	Psalm 41:9 "Yea, mine own familiar friend, in whom I trusted, <u>which did</u> <u>eat of my bread, hath lifted up <i>his</i> heel against me</u> ."	Matthew 27:3-5 "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again <u>the thirty pieces of</u>
		Zechariah 11:12 "And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So <u>they</u> weighed for my price thirty <i>pieces</i> of silver."	silver to the chief priests and elders, Saying, I have sinned in that <u>I have</u> <u>betrayed the innocent blood</u> . And they said, What <i>is that</i> to us? see thou <i>to</i> <i>that</i> . And he cast down the pieces of silver in the temple, and departed, and went and hanged himself."



25	Messiah's price money would be used to buy a potter's field.	Zechariah 11:13 "And the LORD said unto me, <u>Cast it unto the potter:</u> <u>a goodly price that I was prised at of</u> them. And I took the <u>thirty <i>pieces</i> of</u> <u>silver</u> , and cast them to the potter in the house of the LORD."	Matthew 27:6-10 "And <u>the chief priests</u> <u>took the silver pieces</u> , and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and <u>bought with</u> <u>them the potter's field</u> , to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And <u>they took the thirty pieces of</u> <u>silver</u> , the price of him that was valued, whom they of the children of Israel did value; <u>And gave them for the potter's</u> <u>field</u> , as the Lord appointed me."
26	Messiah would be falsely accused.		Mark 14:57-58 " <u>And there arose</u> <u>certain, and bare false witness against</u> <u>him</u> , saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."
27	Messiah would be silent before his accusers.	Isaiah 53:7 "He was oppressed, and he was afflicted, <u>yet he opened not</u> <u>his mouth</u> : he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, <u>so he openeth</u> <u>not his mouth</u> ."	Mark 15:3-5 "And the chief priests accused him of many things: <u>but he</u> <u>answered nothing</u> . And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. <u>But Jesus yet</u> <u>answered nothing</u> ; so that Pilate marvelled."
28	Messiah would be spat upon and struck.	Isaiah 50:6 " <u>I gave my back to the</u> <u>smiters</u> , and my cheeks to them that plucked off the hair: <u>I hid not my</u> <u>face from shame and spitting</u> ."	Matthew 26:67 " <u>Then did they spit in</u> <u>his face, and buffeted him</u> ; and others <u>smote <i>him</i></u> with the palms of their hands,"
29	Messiah would be hated without cause.	Psalm 35:19 "Let not them that are mine enemies wrongfully rejoice over me: <i>neither</i> let them wink with the eye <u>that hate me without a</u> <u>cause</u> ." Psalm 69:4 " <u>They that hate me</u> <u>without a cause</u> are more than the hairs of mine head: they that would destroy me, <i>being</i> mine enemies wrongfully, are mighty: then I restored <i>that</i> which I took not away."	John 15:24-25 "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and <u>hated both</u> <u>me and my Father</u> . But <i>this cometh to</i> <i>pass</i> , that the word might be fulfilled that is written in their law, <u>They hated</u> <u>me without a cause</u> ."
30	Messiah would be crucified with criminals.	Isaiah 53:12 "Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and <u>he was numbered</u> <u>with the transgressors</u> ; and he bare the sin of many, and made intercession for the transgressors."	Mark 15:27-28 " <u>And with him they</u> <u>crucify two thieves</u> ; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And <u>he was numbered with the</u> <u>transgressors</u> ." See also Matthew 27:38, Luke 23:33



3	Messiah would be given vinegar to drink.	Psalm 69:20-21 "Reproach hath broken my heart; and I am full of heaviness: and I looked <i>for some</i> to take pity, but <i>there was</i> none; and for comforters, but I found none. They gave me also gall for my meat; <u>and in</u> <u>my thirst they gave me vinegar to</u> <u>drink</u> ."	accomplished, that the scripture might
3	2 Messiah's hands and feet would be pierced.	Psalm 22:15-17 "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me." Zechariah 12:10 "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."	John 20:25-28 "The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except <u>I shall see in his hands the print of the</u>
3	3 Messiah would be mocked and ridiculed.	Psalm 22:7-8 "All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the LORD <i>that</i> he would deliver him: let him deliver him, seeing he delighted in him."	Luke 23:35 "And the people stood beholding. And the rulers also with them <u>derided <i>him</i></u> , saying, He saved others; let him save himself, if he be Christ, the chosen of God."
3	A Soldiers would gamble for Messiah's		Matthew 27:35 "And they crucified him, and parted his garments, <u>casting</u> <u>lots</u> : that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and <u>upon my</u> <u>vesture did they cast lots</u> ."
3	5 Messiah's bones would not be broken.	Exodus 12:43,46 "And the LORD said unto Moses and Aaron, This <i>is</i> the ordinance of <u>the Passover</u> <u>neither shall ye break a bone</u> <u>thereof</u> ." Psalm 34:20 "He keepeth all his bones: <u>not one of them is broken</u> ."	John 19:32-33, 36 "Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, <u>they brake not his legs</u> For these things were done, that the scripture should be fulfilled, <u>A bone of him shall not be broken</u> ."



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36	Messiah would be forsaken by God.	Psalm 22:1 " <u>My God, my God, why</u> <u>hast thou forsaken me</u> ? <i>why art thou</i> <i>so</i> far from helping me, <i>and from</i> the words of my roaring?"	Matthew 27:46 "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, <u>My God, my God, why hast</u> thou forsaken me?"
37	Messiah would pray for his enemies.	Psalm 109:4-5 "For my love <u>they are</u> my adversaries: but I give myself <u>unto prayer</u> . And they have rewarded me evil for good, and hatred for my love."	Luke 23:34 "Then said Jesus, <u>Father</u> , forgive them; for they know not what they do. And they parted his raiment, and cast lots."
38	Soldiers would pierce Messiah's side.	Zechariah 12:10 "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and <u>they shall look upon me whom</u> <u>they have pierced</u> , and they shall mourn for him, as one mourneth for <i>his</i> only <i>son</i> , and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn."	John 19:34, 37 "But one of the soldiers with a spear <u>pierced his side</u> , and <u>forthwith came there out blood</u> and water And again another scripture saith, <u>They shall look on him whom</u> <u>they pierced</u> ."
39	Messiah's blood at the cross would be the Passover sacrifice that saves us.	Exodus 12:23 "For the LORD will pass through to smite the Egyptians; and when he seeth <u>the blood upon the</u> <u>lintel</u> , and on the two side posts, the LORD will <u>pass over</u> the door, and will not suffer the destroyer to come in unto your houses to smite <i>you</i> ."	Hebrews 9:12-14 "Neither by the blood of goats and calves, but <u>by his own</u> <u>blood</u> he entered in once into the holy place, having obtained eternal redemption <i>for us</i> . For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall <u>the blood of</u> <u>Christ</u> , who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" Colossians 1:14, 20 "In whom we have <u>redemption through his blood</u> , <i>even</i> the forgiveness of sins:And, having made peace through <u>the blood of his</u> <u>cross</u> , by him to reconcile all things unto himself; by him, <i>I say</i> , whether <i>they be</i> things in earth, or things in heaven."
40	Messiah would be buried with the rich and he would lay on stone.	Isaiah 53:9 " <u>And he made his grave</u> with the wicked, and with the rich in <u>his death</u> ; because he had done no Violence, neither <i>was any</i> deceit in his mouth." Genesis 28:10-11 "And Jacob went out from Beer–sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and <u>he took of the stones of that place,</u> and put <i>them for</i> his pillows, and lay down in that place to sleep."	Matthew 27:57-60 "When the even was come, there came <u>a rich man of</u> <u>Arimathæa, named Joseph</u> , who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when <u>Joseph had taken</u> the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had <u>hewn out in the rock</u> : and he rolled a great stone to the door of the sepulchre, and departed."



	Psalm 16:10 "For thou wilt not leave	
	my soul in hell; neither wilt thou	Matthew 28:1-8 "In the end of the
	suffer thine Holy One to see	sabbath, as it began to dawn toward the
	corruption."	first day of the week, came Mary
	Dealm 22.4 "Vac though I walk	Magdalene and the other Mary to see the sepulchre. And, behold, there was a
	Psalm 23:4 " <u>Yea, though I walk</u> through the valley of the shadow of	great earthquake: for the angel of the
		Lord descended from heaven, and came
	with me; thy rod and thy staff they	and rolled back the stone from the door,
	comfort me."	and sat upon it. His countenance was
		like lightning, and his raiment white as
	Psalm 49:15 "But <u>God will redeem</u>	snow: And for fear of him the keepers
	my soul from the power of the grave: for he shall receive me. Selah."	did shake, and became as dead <i>men</i> . And the angel answered and said
	for he shall receive me. Setan.	unto the women, <u>Fear not ye: for I</u>
	Psalm 24:7-10 "Lift up your heads, C	
Messiah would resurrect from the dead,	ye gates; and be ye lift up, ye	crucified. He is not here: for he is risen,
⁴¹ on the Feast of Firstfruits.	everlasting doors; and the King of	as he said. Come, see the place where
		the Lord lay. And go quickly, and tell
	of glory? The LORD strong and	his disciples that he is risen from the dead; and, behold, he goeth before you
	mighty, the LORD mighty in battle.	into Galilee; there shall ye see him: lo, I
	lift <i>them</i> up, ye everlasting doors; and	
		quickly from the sepulchre with fear
		and great joy; and did run to bring his
	hosts, he is the King of glory. Selah."	disciples word."
	Leviticus 23:10 "Speak unto the	Luke 24:6-7 " <u>He is not here, but is</u>
		risen: remember how he spake unto you
	When ye be come into the land which	
	I give unto you, and shall reap the	The Son of man must be delivered into
	harvest thereof, then ye shall bring a	
	sheaf of the firstfruits of your harvest unto the priest:"	crucified, and the third day rise again."
	unto the priest.	John 20:16-17 "Jesus saith unto her,
		Mary. She turned herself, and saith
		unto him, Rabboni; which is to say,
		Master. Jesus saith unto her, <u>Touch me</u>
		not; for I am not yet ascended to my Father: but go to my brethren, and say
		<u>rather</u> . but go to my brethren, and say unto them, <u>I ascend unto my Father</u> ,
	Leviticus 23:11-12 "And he shall	and your Father; and <i>to</i> my God, and
	wave the sheaf before the LORD, to	your God."
Messiah would ascend to heaven (with a	be accepted for you: <u>on the morrow</u>	
42 waive offering of souls, while he is the		Acts 1:9-11 "And when he had spoken these things, while they beheld, he was
lamb without blemish before the Father).	it. And ye shall offer that day when ye wave the sheaf an he lamb without	taken up; and a cloud received him out
	blemish of the first year for a burnt	of their sight. And while they looked
	offering unto the LORD."	stedfastly toward heaven as he went up,
		behold, two men stood by them in
		white apparel; Which also said, Ye men
		of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken
		up from you into heaven, shall so come
		in like manner as ye have seen him go
		into heaven."



43	Messiah would be seated at God's right hand.	Psalm 68:18 " <u>Thou hast ascended on</u> <u>high</u> , thou hast led captivity captive: thou hast received gifts for men; yea, <i>for</i> the rebellious also, that the <u>LORD God might dwell <i>among</i></u> <u>them</u> " Psalm 110:1 "The LORD said unto my Lord, <u>Sit thou at my right hand</u> , until I make thine enemies thy footstool."	Mark 16:19 "So then after the Lord had spoken unto them, he was received up into heaven, and <u>sat on the right hand</u> <u>of God</u> ." Acts 2:34-36 "For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, <u>Sit thou on my right hand</u> , Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ."
44	Messiah will be a stumbling stone / rock of offense for those who do not believe in him and he will be a corner stone for those who do believe.	a foundation a stone, a tried stone, <u>a</u> <u>precious corner <i>stone</i></u> , a sure foundation: he that believeth shall not	and whosoever believeth on him shall not be ashamed."

"That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen." Ephesians 3:17-21

THE GREAT I AM

The next two pages following are a revelation miracle, they illustrate a Bible pattern that reveals Yeshua is predestined and ordained to be Savior / Messiah!



EXODUS 3:

¹Now <u>Moses kept the flock</u> of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to <u>the mountain of</u> <u>God</u>, *even* to Horeb.

²And the angel of the LORD appeared unto him in a <u>flame of fire out of the midst of a bush</u>: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

³And Moses said, <u>I will now turn aside, and see this</u> great sight, why the bush is not burnt.

⁴And when the LORD saw that he turned aside to see, <u>God called unto him out of the midst of the bush</u>,

...and said, Moses, Moses.

...And he said, Here am I.

⁵<u>And he said, Draw not nigh hither: put off thy shoes</u> from off thy feet, for the place whereon thou standest *is* holy ground.

⁶Moreover <u>he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob</u>. And Moses hid his face; for he was afraid to look upon God.

⁷And the LORD said, <u>I have surely seen the affliction</u> of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

⁸And <u>I am come down to deliver them out of the hand</u> of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

⁹Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

¹⁰Come now therefore, and <u>I will send thee unto</u> <u>Pharaoh</u>, that thou mayest bring forth my people the children of Israel out of Egypt. JOHN 18:

¹When <u>Jesus</u> had spoken these words, he went forth <u>with his disciples</u> over the brook Cedron, where was a garden (<u>near Mt. Olivet</u>), into the which he entered, and his disciples.

²And Judas also, which betrayed him, knew the place: for <u>Jesus</u> (*in the bush of the garden*) ofttimes resorted thither with his disciples.

³Judas then, having received a band *of men* and officers from the chief priests and Pharisees, <u>cometh</u> <u>thither</u> with lanterns and torches and weapons.

⁴<u>Jesus</u> therefore, knowing all things that should come upon him, went forth, and ...said unto them, Whom seek ye?

⁵They answered him, Jesus of Nazareth. ...<u>Jesus saith unto them, I am *he*</u>. And Judas also, which betrayed him, stood with them.

⁶As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

⁷Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

⁸Jesus answered, I have told you that I am *he*:

(John 8:58 - "Jesus said unto them, Verily, verily, I say unto you, <u>Before Abraham was, I am</u>.")

⁸...<u>if therefore ye seek me, let these go their way</u>:

⁹That the saying might be fulfilled, which he spake, <u>Of them which thou gavest me have I lost none</u>.

¹²Then the band and the captain and officers of the Jews <u>took Jesus</u>, and bound him, ¹³And led him away <u>to Annas</u> first; for he was father in law to Caiaphas, which was the high priest that same year.



EXODUS 3:

¹¹And Moses said unto God, <u>Who *am* I, that I should</u> <u>go unto Pharaoh</u>, and that I should bring forth the children of Israel out of Egypt?

¹²And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, <u>ye</u> shall serve God upon this mountain.

¹³And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, <u>What *is* his name? what shall I</u> say unto them?

¹⁴And God said unto Moses, <u>I AM THAT I AM</u>: and he said, Thus shalt thou say unto the children of Israel, <u>I AM hath sent me unto you</u>.

= strength-behold-hand-behold

"...for with a strong hand hath the LORD brought thee out of Egypt." Exodus 13:9

"...the right hand of the LORD doeth valiantly."

Psalm 118:15

"...thou hast scattered thine enemies with thy strong arm." Psalm 89:10

"Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him..." Isaiah 40:10

ה י ה = BE (hayah)

ע ל = AL (Most High)

JOHN 18:

¹⁷Then saith the damsel that kept the door <u>unto Peter</u>, <u>Art not thou also *one* of this man's disciples? He</u> <u>saith, I am not</u>.

³¹Then said Pilate unto them, Take ye him, and judge him according to your law. <u>The Jews therefore said</u> <u>unto him, It is not lawful for us to put any man to</u> <u>death</u>:

³²That the saying of Jesus might be fulfilled, which he spake, <u>signifying what death he should die</u>. (*to be crucified on Mount Moriah*)

³³Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, <u>Art thou the</u> <u>King of the Jews?</u>

³⁶Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
³⁷Pilate therefore said unto him, Art thou a king then? Jesus answered, <u>Thou sayest that I am a king. To</u> this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

